

# **Standard Financial Statement**





### Information to help you with completing the Standard Financial Statement PLEASE READ CAREFULLY

To complete the SFS, please use the Guide to completing a Standard Financial Statement published by the Central Bank and available on its <u>website</u>

We at Mars Capital Finance Ireland DAC (MCFID) are committed to working with customers who are in or facing financial difficulties to find a solution where that is possible. Before you complete this Standard Financial Statement (SFS), please read the following information which will assist you with understanding the document.

#### What is this Standard Financial Statement?

This SFS helps you set out your financial situation. After you complete it, we will assess your information as part of the Mortgage Arrears Resolution Process (MARP). We will then explore what type of alternative repayment arrangement (ARA), from the options we offer, that is appropriate and sustainable for your individual circumstances. While it may look like a lot of information to provide, we only ask for the information we really need to help us to assess your financial situation and find, when possible, a suitable solution for you.

#### Where can I find more information on the MARP?

- Our MARP booklet can be found at <u>www.marscapital.ie/warrington-bay/download-centre/.</u> The MARP booklet also provides useful information in the case where no alternative solution is offered to you.
- The Central Bank's guide to the CCMA which outlines your protections when experiencing difficulties with your mortgage here



#### What supports are available to help me complete the SFS?

Check our website for the range of the supports we provide: www.marscapital.ie

The Central Bank's Guide to completing a Standard Financial Statement

The Money Advice and Budgeting Service (MABS): MABS is a free, confidential and independent service which will help you to complete the SFS. They will talk you through the document and give advice about the supporting documents you may need to provide.

Call the MABS helpline on 076 107 2000 and/or visit www.mabs.ie.

Abhaile is a service to help homeowners find a resolution to home mortgage arrears. Depending on your situation, Abhaile provides vouchers for you to get financial advice, legal advice or insolvency advice and help from experts. The vouchers are available through MABS.

Mortgage to Rent (MTR) is a government scheme to help homeowners who are at risk of losing their homes due to mortgage arrears. The MTR scheme is a social housing option only available if you are eligible for social housing support and your mortgage is unsustainable.

For more information visit www.mortgagetorent.ie.

Other debt advisory services like a financial adviser

If you decide that you want a MABS adviser or a lawyer, accountant or financial adviser to act for you, we ask that you agree in writing for us to contact them. We will then work with them directly and no longer contact you except in relation to matters other than your arrears situation.

Other resources:

You can also check the website of the Competition and Consumer Protection Commission (CCPC) for useful information about loans and mortgages: www.ccpc.ie

#### Who do I contact if I have a question?

If you have any questions, please contact us at 1800 816 121 or, if calling from abroad, +353 1 526 8580. We have specially trained staff to deal with customers experiencing financial difficulties, and can help you with completing your SFS.

#### What's in the SFS?

Please fill out all sections of the SFS fully and accurately and provide any documents that we may need to assess your financial circumstances. Any missing documents will slow down the assessment of your SFS. The Table below outlines the content of each section of the SFS along with key points for you to note.

For information, all the terms in orange are explained in Appendix 1 available at the end of this document. Please refer to this Appendix as you complete the SFS.



Appendix 2 provides a checklist of all documents which may be required to complete your SFS. Please note we may request additional documents from you if necessary to the assessment of your SFS.



| Section                                             | This section asks for?                                                                                                                                                                                                                                       | Tick when completed |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Section A<br>My details                             | Details about your personal circumstances, your name, address, occupation and the number of people living in your household.                                                                                                                                 | []                  |
| Section B<br>My mortgage                            | Details about your mortgage on your primary residence, that is, the residential property you occupy as your primary residence, or the only residential property you own. This section also helps you to better understand the key elements of your mortgage. | []                  |
| Section C<br>My monthly<br>income                   | Details on all your monthly income.                                                                                                                                                                                                                          | []                  |
| Section D<br>My monthly<br>household<br>expenditure | Details of all your expenditure or outgoings, calculated on a monthly basis. Details of all expenses that may be incurred during the expected period of financial difficulty should be included in the SFS.                                                  | []                  |
| Section E<br>My monthly<br>debt payments            | Details about monthly amounts of all your other debt repayments (other than your mortgage repayment on your primary residence).                                                                                                                              | []                  |
| Section F<br>My other<br>properties                 | Details on properties you own which are not your primary residence.                                                                                                                                                                                          | []                  |
| Section G<br>My other<br>assets                     | Details of all other assets you own, either on your own or with someone else<br>(e.g. savings, cars, and shares.)                                                                                                                                            | []                  |
| Section H<br>Summary of<br>your SFS                 | This section will help you to review the figures you inputted in sections B, C, D and E.                                                                                                                                                                     | []                  |

|     | Section A: My details                                           |                                                                                                                                        |            |            |  |  |  |
|-----|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--|--|--|
|     |                                                                 |                                                                                                                                        | Borrower 1 | Borrower 2 |  |  |  |
| A1  | Name                                                            |                                                                                                                                        |            |            |  |  |  |
| A2  | Correspondence address                                          |                                                                                                                                        |            |            |  |  |  |
| A3  | Property address<br>(if different to correspondence <i>F</i>    | Address)                                                                                                                               |            |            |  |  |  |
|     | Please indicate preferred con                                   | tact method                                                                                                                            |            |            |  |  |  |
| A4  | Home telephone                                                  |                                                                                                                                        |            |            |  |  |  |
| A5  | Mobile                                                          |                                                                                                                                        |            |            |  |  |  |
| A6  | E-mail                                                          |                                                                                                                                        |            |            |  |  |  |
| A7  | Marital status                                                  |                                                                                                                                        |            |            |  |  |  |
| A8  | Date of birth                                                   |                                                                                                                                        | DD/MM/YYYY | DD/MM/YYYY |  |  |  |
| A9  | Total number of all persons                                     | s in household                                                                                                                         |            |            |  |  |  |
| A10 | No. and age of                                                  | Dependant 1                                                                                                                            |            |            |  |  |  |
|     | dependants                                                      | Dependant 2                                                                                                                            |            |            |  |  |  |
|     |                                                                 | Dependant 3                                                                                                                            |            |            |  |  |  |
|     |                                                                 | Dependant 4                                                                                                                            |            |            |  |  |  |
| A11 | Are any of these dependant<br>If Yes, please provide the number | nts in third level education? (Yes/No)<br>er of expected years remaining.                                                              |            |            |  |  |  |
| A12 | being a dependant financially c                                 | r persons living in the household without<br>ontributing to the household on a monthly<br>nclude the monthly contribution in field C8. |            |            |  |  |  |
| A13 |                                                                 | ve medical or care needs that have an<br>n? (Yes/No) If Yes, please include the<br>dical expenses in field D4.                         |            |            |  |  |  |

|     | Section A: My details (continued)                                                                                                                                                                            |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|     |                                                                                                                                                                                                              | Borrower 1                                                                                                                                                                                                                               | Borrower 2                                                                                                                                                                                                                               |  |  |  |
| A14 | Are you currently employed? (Yes/No)<br>If you are self-employed, please provide details.                                                                                                                    |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          |  |  |  |
| A15 | What is your current occupation?<br>If you are unemployed or retired, please include your previous occupation.                                                                                               |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          |  |  |  |
| A16 | Are you in permanent employment? (Yes/No)                                                                                                                                                                    |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          |  |  |  |
| A17 | Name of current employer and your length of service                                                                                                                                                          |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                          |  |  |  |
| A18 | For what reason(s) are you having, difficulty meeting your<br>mortgage and/or other debt repayments?<br>Please select all that apply.                                                                        | <ul> <li>[] Unemployment</li> <li>[] Reduced Income</li> <li>[] Illness</li> <li>[] Divorce/Separation</li> <li>[] Bereavement</li> <li>[] School/College Fees</li> <li>[] Household bills</li> <li>[] Other (Please specify)</li> </ul> | <ul> <li>[] Unemployment</li> <li>[] Reduced Income</li> <li>[] Illness</li> <li>[] Divorce/Separation</li> <li>[] Bereavement</li> <li>[] School/College Fees</li> <li>[] Household bills</li> <li>[] Other (Please specify)</li> </ul> |  |  |  |
| A19 | How long do you expect these difficulties to continue?<br>(If you are not in a position to answer this question, please contact<br>your mortgage provider to seek support on how to answer this<br>question) | [ ] 0-3 months<br>[ ] 3-6 months<br>[ ] 6-12 months<br>[ ] 12+ months                                                                                                                                                                    | [ ] 0-3 months<br>[ ] 3-6 months<br>[ ] 6-12 months<br>[ ] 12+ months                                                                                                                                                                    |  |  |  |

|     | Section B: My mortgage<br>This section relates to the mortgage on your primary residence, that is, the residential property you occupy as your primary residence,<br>or the only residential property in the State you own. |  |                                                                                   |  |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|--|--|
| B1  | Mortgage provider                                                                                                                                                                                                           |  |                                                                                   |  |  |  |
| B2  | Mortgage Account Reference Number(s)                                                                                                                                                                                        |  |                                                                                   |  |  |  |
| B3  | Account reference of any other mortgage account(s) on your primary residence (For example: top-up account)                                                                                                                  |  |                                                                                   |  |  |  |
| B4  | IATotal outstanding mortgage balance (€) (do not include arrears)<br>This total should include the balances of B2 and B3 (if applicable)                                                                                    |  |                                                                                   |  |  |  |
| B5  | Estimated current value of primary residence (€)                                                                                                                                                                            |  |                                                                                   |  |  |  |
| B6  | Monthly mortgage repayments due (€)                                                                                                                                                                                         |  | H4                                                                                |  |  |  |
| B7  | Monthly mortgage repayments being paid ( $\in$ )                                                                                                                                                                            |  |                                                                                   |  |  |  |
| B8  | Remaining term of mortgage                                                                                                                                                                                                  |  |                                                                                   |  |  |  |
| B9  | Current Interest Rate (%)<br>Is this rate fixed or variable?<br>Please select Variable for tracker rate                                                                                                                     |  | <ul> <li>Fixed</li> <li>Variable</li> <li>Part fixed and part variable</li> </ul> |  |  |  |
| B10 | Arrears balance (€) (if applicable)                                                                                                                                                                                         |  |                                                                                   |  |  |  |
| B11 | Is your mortgage currently restructured? (Yes/No)                                                                                                                                                                           |  |                                                                                   |  |  |  |
| B12 | Do you have a Payment Protection Insurance policy? (Yes/No)                                                                                                                                                                 |  |                                                                                   |  |  |  |

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#### Section C: My monthly income

If you face seasonal or irregular income, please engage with your mortgage provider for further assistance on completing this section. Please consult the SFS consumer Guide on how to calculate monthly income.

|     |                                                                             | Borrower 1 | Borrower 2 | TOTAL <b>2</b> |
|-----|-----------------------------------------------------------------------------|------------|------------|----------------|
| C1  | Gross monthly salary<br>(for self-employed please refer to Revenue Form 11) |            |            |                |
| C2  | Net monthly salary<br>(for self-employed please refer to Revenue Form 11)   |            |            |                |
| C3  | Monthly social welfare benefits<br>Please list under rows C3 a, b and c.    |            |            |                |
| C3a | Benefit (please specify)                                                    |            |            |                |
| C3b | Benefit (please specify)                                                    |            |            |                |
| C3c | Benefit (please specify)                                                    |            |            |                |
| C4  | Child Benefit                                                               |            |            |                |
| C5  | Mortgage Interest Supplement                                                |            |            |                |
| C6  | Working Family Payment                                                      |            |            |                |
| С7  | Maintenance received                                                        |            |            |                |
| C8  | Other (please specify)                                                      |            |            |                |
| С9  | Monthly rental income (from other properties) (report figure from F5)       |            |            |                |
| C10 | Monthly income from non-property assets (report figure from G7)             |            |            |                |
| C11 | Total monthly income (sum of C2 to C10)                                     |            |            | H1             |

#### Section D: My monthly household expenditure - GUIDANCE

The figures you include in section D are based on your household's individual circumstances. When calculating the average monthly cost for each of the expenses, you should seek to include the examples of items listed below in your figure for 'average monthly cost'. To calculate your monthly average costs consult the SFS Guide (here). You only need to include costs that are relevant to your household.

|     | Expense                            | Examples of items to include in average monthly cost figure                                                                                                                                                                  |
|-----|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D1  | Food                               | Groceries, takeaways and eating out (restaurants, cafés, canteens)                                                                                                                                                           |
| D2  | Clothing                           | Clothes and footwear                                                                                                                                                                                                         |
| D3  | Personal care                      | Personal hygiene, baby/infant costs and grooming items                                                                                                                                                                       |
| D4  | Health                             | Medicines and medical visits and appointments                                                                                                                                                                                |
| D5  | Household goods                    | Furniture, appliances, cleaning products                                                                                                                                                                                     |
| D6  | Household services                 | Bin charges, household repairs and maintenance, local property tax, management fees, TV licence, TV channels and streaming services, bank charges or fees                                                                    |
| D7  | Communications                     | Phone (mobile and landline) and internet                                                                                                                                                                                     |
| D8  | Education                          | Uniforms, books, school/college/course fees and contributions, extracurricular activities and costs linked to 3rd level accommodation.                                                                                       |
| D9  | Transport                          | Petrol, motor tax, NCT, vehicle repairs and maintenance, parking and tolls, public transport costs (including school transport), taxis, rental costs                                                                         |
| D10 | Household Energy                   | Electricity and home heating                                                                                                                                                                                                 |
| D11 | Insurance and Pension              | Any type of insurance, including motor, home, health, mortgage protection, payment protection, income protection, life assurance, pension contribution, where not deducted from salary at source.                            |
| D12 | Savings                            |                                                                                                                                                                                                                              |
| D13 | Social inclusion and participation | Social events, sports and hobbies, special occasions such as Christmas or any religious holidays and birthdays, and other events or activities                                                                               |
| D14 | Childcare                          |                                                                                                                                                                                                                              |
| D15 | Rent                               | For example, in the case of separated borrowers, where one borrower is not living in the household and is paying rent for other accommodation.                                                                               |
| D16 | Other                              | Any other expenses not already captured. May include maintenance paid to spouse/child, costs associated with another property, elderly care, nursing home fees, carer fees, legal costs, children's/teenagers' pocket money. |

|     | Section D: My monthly household expenditure<br>Please read the guidance before you fill in this section. |                        |                                    |  |  |  |
|-----|----------------------------------------------------------------------------------------------------------|------------------------|------------------------------------|--|--|--|
|     |                                                                                                          | Average Monthly Cost € | Arrears (where applicable) ${f C}$ |  |  |  |
| D1  | Food                                                                                                     |                        |                                    |  |  |  |
| D2  | Clothing                                                                                                 |                        |                                    |  |  |  |
| D3  | Personal care                                                                                            |                        |                                    |  |  |  |
| D4  | Health                                                                                                   |                        |                                    |  |  |  |
| D5  | Household goods                                                                                          |                        |                                    |  |  |  |
| D6  | Household services                                                                                       |                        |                                    |  |  |  |
| D7  | Communications                                                                                           |                        |                                    |  |  |  |
| D8  | Education                                                                                                |                        |                                    |  |  |  |
| D9  | Transport                                                                                                |                        |                                    |  |  |  |
| D10 | Household Energy                                                                                         |                        |                                    |  |  |  |
| D11 | Insurance and Pension                                                                                    |                        |                                    |  |  |  |
| D12 | Savings                                                                                                  |                        |                                    |  |  |  |
| D13 | Social inclusion and participation                                                                       |                        |                                    |  |  |  |
| D14 | Childcare                                                                                                |                        |                                    |  |  |  |
| D15 | Rent                                                                                                     |                        |                                    |  |  |  |
| D16 | Other (please specify)                                                                                   |                        |                                    |  |  |  |
| D17 | Total Monthly Expenditure<br>(sum of D1 to D16)                                                          | H2                     |                                    |  |  |  |

If there is any additional information not captured above that may impact your monthly expenditure, please include here (you may also use this text box to explain a high level of costs for certain items above)

|     | Section E: My monthly debt payments                       |                    |                 |           |                      |              |          |            |                      |                           |
|-----|-----------------------------------------------------------|--------------------|-----------------|-----------|----------------------|--------------|----------|------------|----------------------|---------------------------|
|     |                                                           | Monthly repayments |                 | Remaining | Total<br>outstanding | Arrears      |          | Purpose of | ls this debt         | Is this debt<br>currently |
|     | Debt Type                                                 | Due<br>€           | Being paid<br>€ | term      | balance<br>€         | balance<br>€ | Provider | loan/debt  | secured?<br>(Yes/No) | restructured?<br>(Yes/No) |
| E1  | Court mandated<br>debt (Please specify)                   |                    |                 |           |                      |              |          |            |                      |                           |
| E2  | Credit union loan                                         |                    |                 |           |                      |              |          |            |                      |                           |
| E3  | Personal bank loan                                        |                    |                 |           |                      |              |          |            |                      |                           |
| E4  | Moneylending loan                                         |                    |                 |           |                      |              |          |            |                      |                           |
| E5  | Loans from<br>family/friends                              |                    |                 |           |                      |              |          |            |                      |                           |
| E6  | Hire purchase/<br>PCP agreement                           |                    |                 |           |                      |              |          |            |                      |                           |
| E7  | Credit card                                               |                    |                 |           |                      |              |          |            |                      |                           |
| E8  | Mortgage<br>repayments on<br>other properties<br>(see F5) |                    |                 |           |                      |              |          |            |                      |                           |
| E9  | Revenue Debt                                              |                    |                 |           |                      |              |          |            |                      |                           |
| E10 | Other debt<br>(Please specify)                            |                    |                 |           |                      |              |          |            |                      |                           |
| E11 | Other debt<br>(Please specify)                            |                    |                 |           |                      |              |          |            |                      |                           |
| E12 | Other debt<br>(Please specify)                            |                    |                 |           |                      |              |          |            |                      |                           |
| E13 | Total<br>(sum of E1 to E12)                               | H5                 |                 |           |                      |              |          |            |                      |                           |

Section F: My other properties (other than primary residence)

This section relates to properties you own or partially own which are not your primary residence.

When completing this section, please ensure the following:

• The figures for monthly rental income and monthly expenditure should also be included in Sections C (My Monthly Income) and D (My Monthly Expenditure)

• The figures for monthly mortgage repayments due and being paid should also be included in Section E (My Monthly Debt Payments)

|    | Property<br>(include | Property<br>type | Ownership<br>type                       | Estimated<br>current | Loan<br>Balance | Arrears<br>Balance |             |  |                           |          | Monthly            |          |                       |  | Mortgage | ls this<br>property<br>currently |
|----|----------------------|------------------|-----------------------------------------|----------------------|-----------------|--------------------|-------------|--|---------------------------|----------|--------------------|----------|-----------------------|--|----------|----------------------------------|
|    | details<br>below)    | -94-5            | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | value<br>€           | €               | €                  | income<br>€ |  | restructured?<br>(Yes/No) | Due<br>€ | Being<br>paid<br>€ | provider | for sale?<br>(Yes/No) |  |          |                                  |
| F1 | 1                    |                  |                                         |                      |                 |                    |             |  |                           |          |                    |          |                       |  |          |                                  |
| F2 | 2                    |                  |                                         |                      |                 |                    |             |  |                           |          |                    |          |                       |  |          |                                  |
| F3 | 3                    |                  |                                         |                      |                 |                    |             |  |                           |          |                    |          |                       |  |          |                                  |
| F4 | 4                    |                  |                                         |                      |                 |                    |             |  |                           |          |                    |          |                       |  |          |                                  |
| F5 | Total                |                  |                                         |                      |                 |                    | С9          |  |                           |          | E8                 |          |                       |  |          |                                  |

| My other properties (other than primary residence) |         |                  |  |  |  |  |
|----------------------------------------------------|---------|------------------|--|--|--|--|
| Property                                           | Address | Date of purchase |  |  |  |  |
| 1                                                  |         |                  |  |  |  |  |
| 2                                                  |         |                  |  |  |  |  |
| 3                                                  |         |                  |  |  |  |  |
| 4                                                  |         |                  |  |  |  |  |

|    | Section G: My other assets                                |                           |                              |                       |                                  |  |  |  |
|----|-----------------------------------------------------------|---------------------------|------------------------------|-----------------------|----------------------------------|--|--|--|
|    | Asset Type                                                | Original cost/<br>value € | Estimated current<br>value € | Net monthly<br>income | Please give any relevant details |  |  |  |
| G1 | Savings/deposits/current account                          |                           |                              |                       |                                  |  |  |  |
| G2 | Shares                                                    |                           |                              |                       |                                  |  |  |  |
| G3 | Redundancy payment(s)                                     |                           |                              |                       |                                  |  |  |  |
| G4 | Long-term investment(s)<br>(e.g. a pension fund)          |                           |                              |                       |                                  |  |  |  |
| G5 | Other investment(s)                                       |                           |                              |                       |                                  |  |  |  |
| G6 | Other assets<br>(for example, vehicles, stock, machinery) |                           |                              |                       |                                  |  |  |  |
| G7 | Total (sum of G1 to G6)                                   |                           |                              | C10                   |                                  |  |  |  |

Please list all other liabilities, for example any guarantees given with respect to company borrowing or borrowing by a family member.



|    | Sect on H: Summary of financial situation (to be completed by the borrower) |   |  |  |  |  |  |
|----|-----------------------------------------------------------------------------|---|--|--|--|--|--|
| H1 | Total Monthly Income (C11)                                                  |   |  |  |  |  |  |
| H2 | Total Monthly Expenditure (D17)                                             | _ |  |  |  |  |  |
| H3 | Sub-Total (H1 minus H2)                                                     | = |  |  |  |  |  |
| H4 | Monthly Mortgage<br>Repayments Due (B6)                                     | _ |  |  |  |  |  |
| H5 | Other Monthly Debt<br>Repayments Due (E13)                                  | _ |  |  |  |  |  |
| H6 | Total Surplus/Deficit<br>(Take away H4 and H5 from H3)                      | = |  |  |  |  |  |

I/we understand that the information provided will only be used for the purpose of assisting Mars Capital Finance Ireland DAC\* to assess my/our financial situation under its Mortgage Arrears Resolution Process.

#### Protecting Your Information

We will keep your information confidential and will only use this information for the purpose of assisting you in accordance with our Mortgage Arrears Resolution Process and in accordance with our obligations under EU Regulation 2016/679 the General Data Protection Regulation (GDPR). For more information on your rights under the GDPR, see the Data Protection Commissioner's website at www.dataprotection.ie.

I/we declare that the information I/we have provided represents my/our financial situation, and commit to informing Mars Capital Finance Ireland DAC\* if my/our situation changes.

I/we understand that Mars Capital Finance Ireland DAC may consult my/our credit report on the Central Credit Register from time to time for the purpose of assessing my/our financial situation under its Mortgage Arrears Resolution Process.

\* Note: Your loan owner has appointed Mars Capital Finance Ireland DAC to service your mortgage loan. Mars Capital Finance Ireland DAC is regulated by the Central Bank of Ireland as a credit servicing firm under the Central Bank Act, 1997 (as amended). Registered in Ireland No. 558978.

| Signed<br>Borrower 1: | Date: | / | / |
|-----------------------|-------|---|---|
| Signed<br>Borrower 2: | Date: | / | / |

### Consent - Sensitive Personal Data

You may have disclosed sensitive personal information (such as your health circumstances) in this Standard Financial Statement (SFS). We cannot use this sensitive personal information when assessing your circumstances under MARP without your explicit consent. If you agree that we may use this sensitive personal information when assessing your circumstances under MARP, you will need to sign the below consent.

I consent to Mars Capital Finance Ireland DAC processing my sensitive personal information contained in this Standard Financial Statement for the purpose of assessing my financial situation under its Mortgage Arrears Resolution Process.

I consent to Mars Capital Finance Ireland DAC processing my sensitive personal information contained in this Standard Financial Statement for the purpose of assessing my financial situation under its Mortgage Arrears Resolution Process.

| Signed<br>Borrower 1: | Date: | / | / |  |
|-----------------------|-------|---|---|--|
|                       |       |   |   |  |
| Signed<br>Borrower 2: | Date: | / | / |  |



# Appendix 1 - Glossary



Please find below useful guidance (terms explained and examples) to help you to complete your SFS.

|     | Section A: My details               |                                                                                                                                                                                                |  |  |  |
|-----|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| A2  | Correspondence address              | This address will be used for all correspondence relating to this SFS.                                                                                                                         |  |  |  |
| A10 | Dependant                           | A person who financially relies on you.                                                                                                                                                        |  |  |  |
|     |                                     | Section B: My mortgage                                                                                                                                                                         |  |  |  |
| B11 | Restructured                        | Select Yes if you have previously agreed with your mortgage provider to change the terms and conditions of your mortgage due to financial difficulties - for example reduced monthly payments. |  |  |  |
|     | Section C: My monthly income        |                                                                                                                                                                                                |  |  |  |
| C1  | Gross monthly salary                | Before tax and any other deductions at source.                                                                                                                                                 |  |  |  |
| C2  | Net monthly salary                  | If you have a deduction from your salary at source for example for health insurance, pension, credit union or Revenue payments do not include them again.                                      |  |  |  |
| C5  | Mortgage Interest Supplement        | If you were previously eligible for and receiving this payment under the Mortgage Interest Supplement scheme, you should now receive it as part of the Supplementary Welfare Scheme.           |  |  |  |
| C8  | Other                               | For example pension, room rent (for primary residence), grants, financial contribution from dependants.<br>Please do not repeat any monthly income already covered under previous headings.    |  |  |  |
|     | Section E: My monthly debt payments |                                                                                                                                                                                                |  |  |  |
| E1  | Secured                             | Select yes if a security (e.g. a property, a vehicle or a guarantee) is attached to the debt.                                                                                                  |  |  |  |
| E1  | Restructured                        | Select yes if you have previously agreed with your loan provider to change the terms and conditions of your loan due to financial difficulties for example reduced monthly payments.           |  |  |  |
| E1  | Court mandated debt                 | For example, fines, instalment orders, judgements.                                                                                                                                             |  |  |  |



# Appendix 1 - Glossary (continued)

|                   | Section E: My monthly debt payments |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|-------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| E4                | Moneylending loan                   | Typically small loans at a high rate of interest over a short period of time.                                                                                                                                                                                                                                                                                                                           |  |  |
| E6                | Hire purchase/PCP agreement         | Type of credit, often associated with car financing. Under a hire purchase (HP) agreement, you hire the car, pay an agreed amount usually in monthly repayments, and only become the legal owner of the car at the end of the agreement. The legal owner of the car is the finance company that gave you the money to buy the car and you cannot sell the car without the finance company's permission. |  |  |
| E7                | Credit cards                        | Including credit cards linked to shops.                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| E9                | Revenue Debt                        | For example: all arrangements you may have in place with the Revenue to pay taxes you were not in a position to pay fully.                                                                                                                                                                                                                                                                              |  |  |
| E10<br>E11<br>E12 | Other Debt                          | For example: additional loans or credit cards, overdrafts, payment of arrears on utilities,<br>Buy Now Pay Later or shop credit.                                                                                                                                                                                                                                                                        |  |  |
|                   |                                     | Section F: My other properties                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|                   | Ownership Type                      | For example: sole or joint ownership. Where you do not 100% own a property, please state the % of the property that you do own.                                                                                                                                                                                                                                                                         |  |  |
|                   | Monthly Expenditure                 | For example: upkeep, maintenance, property tax.                                                                                                                                                                                                                                                                                                                                                         |  |  |
|                   | Restructured                        | Select yes if you have previously agreed with your mortgage provider to change the terms and conditions of your mortgage due to financial difficulties for example reduced monthly payments.                                                                                                                                                                                                            |  |  |
|                   |                                     | Section G: My other assets                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| G2                | Shares                              | For example: credit union shares, bank shares, employee share schemes.                                                                                                                                                                                                                                                                                                                                  |  |  |



## Appendix 2

Please see below list of all documents needed to support your SFS.

Please note we may request additional documentation if needed to assess your financial circumstances.

| Section                            | Documentation needed to complete this section<br>(You only need to provide the documents relevant to your individual situation with your completed SFS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Tick when completed |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Section A:<br>My details           | No document required to complete this section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | []                  |
| Section B:<br>My mortgage          | Your annual mortgage statement.<br>A statement from your mortgage provider showing the total left to pay on your mortgage.<br>A statement of mortgage payments or confirmation from your mortgage provider of the amount of monthly<br>mortgage payment.<br>Your mortgage provider should be in a position to give you with all the above information, so please engage<br>with your mortgage provider.<br>Print out showing current estimated value of your property.                                                                                                                                                                                                               | []                  |
| Section C:<br>My monthly<br>income | <ul> <li>Employee: proof of income in the form of recent payslips.</li> <li>Self-employed: audited or certified accounts, business account statements, personal tax return or tax balancing statement, Revenue Form 11.</li> <li>Unemployed: most recent social welfare receipt for each social welfare payment received.</li> <li>Retired: proof of receipt and amount of monthly pensions.</li> <li>Proof of receipt of maintenance payments.</li> <li>Proof of other income (see also Section F and Section G).</li> <li>Proof of monthly financial contribution received from dependants and/or non-dependants living in the household (for example bank statements).</li> </ul> | []                  |



# Appendix 2 (continued)

| Section                                              | Documentation needed to complete this section<br>(You only need to provide the documents relevant to your individual situation with your completed SFS)                                                                                                                                                                                                                                                            | Tick when completed |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Section D:<br>My monthly<br>household<br>expenditure | Recent Bills (electricity, gas/oil, internet, phone, mobile).<br>Documents proving the amount spent on childcare and/or elderly care.<br>Proof of insurance (including motor, home, health, mortgage protection, payment protection, income protection,<br>life assurance) and pension payments (pension contribution not deducted from salary at source).<br>Proof of maintenance payments.<br>Proof of rent paid | []                  |
| Section E:<br>My monthly<br>debt<br>payments         | Proof of any court payment due.<br>Statement related to any loans you have (credit unions, personal loans, credit cards, overdrafts,<br>PCP/hire purchases).<br>Statements should include the amount outstanding, the payments being made, the time left on each loan,<br>the arrears balance, the reason for the loan.                                                                                            | []                  |
| Section F:<br>My other<br>properties                 | Print outs showing estimated value of your properties.<br>Statement from your mortgage provider showing the full amount left to pay on each mortgage.<br>Statement of arrears on your mortgage accounts.<br>Proof of rental income.<br>Statement of mortgage payments or confirmation from your mortgage provider(s) of the amount of monthly<br>mortgage payment.                                                 | []                  |
| Section G:<br>My other<br>assets                     | Receipts and/or statements of purchase price for any asset.<br>Statement of current estimated value.                                                                                                                                                                                                                                                                                                               | []                  |



### Correspondence address

Please send all correspondence in respect of your Loan(s) to:

Mars Capital Finance Ireland DAC, PO Box 12546, Dublin 2.

January 2022